THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday**, **February 7**, **2023**, **at 12:00 p.m**. The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call 1-415-655-0001 at the designated time and enter passcode 2464 211 0025. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Jan Noriyuki, Commission Secretary, at 208-334-0338 if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. *Action Item*: Minutes of the Decision Meeting from January 31, 2023. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

- <u>2.</u> *Action Item*: Chris Burdin's February 7, 2023, Decision Memorandum re: In the Matter of the Application of Rocky Mountain Power for a Certificate of Public Convenience and Necessity Authorizing Construction of the Boardman-to-Hemmingway 500-kV Transmission Line Project; Case No. PAC-E-23-01.
- <u>3.</u> Action Item: Chris Burdin and Dayn Hardie's February 7, 2023, Decision Memorandum re: In the Matter of the Application of Veolia Water Idaho Inc. for Authority to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. VEO-W-22-02.
- <u>4.</u> *Action Item*: Chris Burdin's February 7, 2023, Decision Memorandum re: In the Matter of the Application of Avista Corporation for the Authority to Increase Its Rates and Charges for Electric and Natural Gas Service to Electric and Natural Gas Customers in the State of Idaho; Case Nos. AVU-E-23-01 and AVU-G-23-01.
- <u>5.</u> *Action Item*: Michael Duval and Yao Yin's February 7, 2023, Decision Memorandum re: Tariff Advice No. 23-01 Revisions to Schedule No. 35, Schedule No. 35A, and Schedule No. 36.

MATTERS IN PROGRESS

<u>6.</u> *Action Item*: Chris Burdin's February 7, 2023, Decision Memorandum re: In the Matter of Donald Sorrell's Complaint Against Sunnyside Park Utilities; Case No. GNR-U-22-03.

RULEMAKING

None.

FULLY SUBMITTED MATTERS

7. Deliberation Memorandum re: In the Matter of Gem State Water Company LLC's Application for an Order Authorizing an Increase in Its Rates and Charges for Water Service in the State of Idaho; Case No. GSW-W-22-01 [Riley Newton, Attorney].

EXECUTIVE SESSION MATTERS (The Commission must move and vote to enter executive session. Each motion to enter executive session is an "action item." No action will be taken within the executive session itself.)

None.